

AHLE SUNNAH WAL JAMMAT AHNAF (ULAMA-E-DEOBAND)

Bismillah Irrehman Nir Raheem

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Namaaz Me Aameen Bil JAHAR Ke SUNNAT Honeke Ek ZAEEF Riwayat Se Istedlaal

DECEMBER 3, 2015 / SK AVAIZ HUSSAIN

Ghair Muqallid Zubair Ali Zai Marhoom Ne Namaaz Ke Andar Aameen Bil Jahar Kehne Ko SUNNAT Sabit Karne Ke Liye Ek Hadees Pesh Ki Hai..

Naafe (Rh.) Se Marwi Hai Ke Hazrat Ibn Umar (Rdh.) Jab Imaam Ke Saath Hote Aur Woh Ummul Quraan Padhta Toh Log Aameen Kehte Toh Hazrat Ibn Umar (Rdh.) Bhi Aameen Kehte Aur Woh Isey SUNNAT Samjhte The.

[Sahih Ibn Khuzaymah, Jild: 1, Safa: 287, Hd.no: 572 (Arabic)]

[Sahih Ibn Khuzaymah, Jild: 1, Safa: 542, Hd.no: 572]

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Zubair Ali Zai Ki Aameen Bil Jahr Ko SUNNAT Sabit Karne Ke Liye Jo Mazkoora Hadees Pesh Ki Hai Yeh Kul 3 Wujuhaat Ke Bina Par ZAEED Hai...

AL-JAWAAB NO: 1

Iski Sanad Me Ek Raawi Yahya Bin Suleman Al-Ja'afi Hain Jo ZAEED Hain.

Aimmah Jarah-o-Ta'deel Ne In Ke Baare Me Majrooh, Galatiya Karne Wala Aur Zaeef Hone Ka Qaul Naql Kiya Hai..

1. Imaam Nisaai (Rh.) Farmaate Hain Yeh Siqaah NAHI Hai.

2. Imaam Ibn-E-Hibban (Rh.) Farmate Hain: “ربما اغرب”, Yani Iski Hadeese AJEED Hoti Hain.

3. Imaam Uqaili (Rh.) Farmate Hain: Siqaah Tha MAGAR Iski Hadeese MUNKAR The.

[Tehzeeb At-Tehzeeb, Jild:11, Safa:227, Raqam: 367]

[Meezaan Al-Aitadaal, Jild: 4, Safa: 382, Raqam: 9532]

[Kitaab Us-Siqaat, Jild: 9, Safa: 263]

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4. Imaam Ibn-E-Hajar Asqalani (Rh.) Iske Bareme Farmaya: Saccha Tha Magar GALTIIYA Karta Tha.

[Taqrīb Ul-Tehzeeb, Safa: 1057, Raqam: 7614]

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5. Ghair Muqallideen Ke Muhaddis UI-Asr Allama Naseeruddin Albani Sahab Bhi Inpar Jarah Karte Huye Farmate Hain: Sadooq (Saccha) Tha Magar GALATIYA Karta Tha.

[Sahih Ibn Khuzaymah, Jild: 2, Safa: 287]

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AL-JAWAAB NO: 2

Is Riwayaat Ke Dusre Raawi Usaama Bin Zaid Al-Laisi Hai, Jinpar GALATIYAN Karne Aur WAHAM Honeki Jarah Maujood Hai.

Chunanche Aap Hazrat Juruhaat Dekhein Usamah Bin Zaid Al-Laisi Par....

1. Imaam AHMAD Bin Hanbal Rh. Farmate Hain: YEH (Hadeeso Me) Kuch NAHI Hai.

Imaam AHMAD Bin Hanbal Rh. Ne Iske Talluq Se Yeh Bhi Kaha Hai Ke Iski Apne Ustaaz Naafe Rh. Se Riwayato Me "Manakir" Hai.

2. Imaam Abu Haatim Ar-Raazi (Rh.) Farmate Hain: Iski Hadeese Likhi Jasakti Hain, MAGAR Is Se HUJJAT Pakdi NAHI Jayegi.

3. Imaam Yahya Bin Saeed Al-Qattan (Rh.) Ne Isko ZAEED Kaha Hai.

Nez Imaam Ahmad Bin Hanbal (Rh.) Farmate Hain Ke Akhir Daur Me Imaam YAHYA Bin Saeed Al-Qattan (Rh.) Ne Isko TARK (Chordh) Diya Tha.

4. Imaam DarQutni (Rh.) Farmate Hain Ke Imaam BUKHARI (Rh.) Ne Isko TARK (Chordh) Diya Tha.

5. Imaam Nisaai (Rh.) Farmate Hain Ke Yeh Kaawi Nahi Hai.

6. Imaam Ibn Hibban (Rh.) Isko Apni Siqaat Me Shumar Karke Farmaya Ke Yeh GALATIYA Karta Tha.

7. Imaam Ibn Qattan Faasi (Rh.) Farmate Hain Ke Yeh Hujjat Nahi Hai.

8. Imaam Al-Barqi (Rh.) Aur

9. Imaam Abu Araab (Rh.) Ne Bhi Ispar Jarah Kiye Hain.

[The \(Reply to Engg. Muhammad Ali Mirza\)](#) June 10, 2018

- [Zaef Hadees Aur Naam Nihaad Ahle Hadees](#) March 1, 2018
- [Kya Faristey Namaz Me Rafayadain Karte Hain ? \(Reply To IRDC Booklet : Rafayain Farz Hai!!\)](#) March 23, 2017
- [Rasulullah Sallallahu Alaihi Wassallam Pe Ammi Ayesha Rdh. Se Kam Umr Me Nikaah Ke Aiterazz Ka Ilmi Jayza \(Reply To Critism Of Non-Muslim's On Prophet Muhammad P.b.u.h Marriage With Ayesha Rdh.\)](#) March 18, 2017

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[Kitaab Ul-Zuaafa Wal Matrookeen, Safa: 154, Raqam: 51]

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10. Imaam Zehbi (Rh.) Ne Isko Apni Kitaab Al-Mughni Fi Zuaafa Me Shumaar Kiya Aur Farmaya Saccha Tha Magar GALATIYA Karta Tha.

[Al-Mughni Fi Zuaafa, Safa: 112, Raqam: 520]

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11. Imaam Ibn-E-Hajar Asqalani (Rh.) Inke Bareme Zikr Karte Huwe Farmate Hain Yeh Saccha Hai Magar WAHM Hojata Tha.

[Taqrīb At-Tehzeeb, Safa: 124, Raqam: 319]

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12. Ghair Muqallideen Ke Muhaddisul Asr Naseeruddin Albani Sahab Bhi Inke Bare Me Farmate Hain: Saccha Hai Magar WAHM Ho Jata Tha.

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[Sahih Ibn Khuzaimah, Jild: 2, Safa: 287]

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Khud Ghair Muqallid Zubair Ali Zai Marhoom Ne IQRAAR Karte Huye Farmaya:

“Imaam Yahya Bin Saeed, Ahmad Bin Hanbal, Abu Haatim Ar-Raazi, Nisaai, Al-Barqi Aur Abu Araab (Rahimahullah) Ne Ispar JARAH Ki Hai.

[Al Qaulul Mateen Fil Jahri Bilatmeen, Safa: 43]

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AL-JAWAAB NO: 3

Ghair Muqalliden Ke Peshwa Aur Unke Muhaddis Ul Asr Shaikh Nasir Uddeen

Albani Sahab “Hashiya Ibn-E-Khuzaymah” Me Likha Hai Ke “اسنادہ ضعیف ” Yani: Iski SANAD Zaeef Hai.

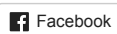
[Sahih Ibn-E-Khuzayma, Jild: 2, Safa: 287]

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Lehaza Hamne SAABIT Kiya Ke Yeh Riwayat Na-Qaabile Hujjat Hai.

Wallahu’Alam..

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Ahista Ameen Kehne Ke Dalail

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